QUARTERLY REPORT FOR MORRIS COUNTY APRIL 1, 2021 - JUNE 30, 2021 MOLLY CUMMINGS, TREASURER

| * | 4/1/2021 | | | 6/30/2021 |
|--------------------------|----------------|----------------|--------------|---------------------------------------|
| FUND | BALANCE | RECEIVED | DISBURSED | BALANCE |
| GENERAL | \$6,185,242.39 | \$1,671,929.54 | \$964,501.16 | \$6,892,670.77 |
| ROAD & BRIDGE #1 | 654,970.43 | 44,313.93 | 53,140.02 | \$646,144.34 |
| ROAD & BRIDGE #2 | 775,155.80 | 44,818.72 | 82,888.25 | \$737,086.27 |
| ROAD & BRIDGE #3 | 259,327.19 | 38,936.16 | 99,491.37 | \$198,771.98 |
| ROAD & BRIDGE #4 | 446,459.17 | 46,700.01 | 61,095.93 | \$432,063.25 |
| LAW LIBRARY | 21,926.62 | 1,919.98 | 12,367.50 | \$11,479.10 |
| JURY | 7,000.24 | 18.39 | 859.68 | \$6,158.95 |
| COUNTY-WIDE R&B | 9,575.77 | 6.11 | 2,465.25 | \$7,116.63 |
| PROSECUTOR FEE | 16,124.54 | 255.76 | 1,572.74 | \$14,807.56 |
| PROSECUTOR S&F | 161.13 | 4,617.40 | 55.20 | \$4,723.33 |
| PRETRIAL INTERVENTION-DA | 15,428.60 | 5,865.72 | 11,994.00 | \$9,300.32 |
| SHERIFF S&F | 631.17 | 0.40 | 0.00 | \$631.57 |
| RECORDS PRESERVATION | 113,553.68 | 10,785.35 | 787.50 | \$123,551.53 |
| RECORDS ARCHIVE | 137,693.13 | 7,229.09 | 0.00 | \$144,922.22 |
| RECORDS MANAGEMENT | 44,876.45 | 802.33 | 0.00 | \$45,678.78 |
| COURTHOUSE SECURITY | 39,511.75 | 604.25 | 13,962.87 | \$26,153.13 |
| CONSTABLE #3 S&F | 673.57 | 0.41 | 0.00 | \$673.98 |
| JP TECHNOLOGY | 12,252.14 | 709.62 | 1,603.96 | \$11,357.80 |
| INTEREST & SINKING | 21,116.34 | 494.95 | 0.00 | \$21,611.29 |
| TOTALO | | | | (((((((((((((((((((|
| TOTALS | 8,761,680.11 | 1,880,008.12 | 1,306,785.43 | 9,334,902.80 |
| INDEPTEDNESS | | | | |
| INDEBTEDNESS | | | | \$0.00 |

\$0.00

MOLLY CUMMINGS, TREASURER, MORRIS COUNTY

WE, THE UNDERSIGNED, CERTIFY THAT WE HAVE ACTUALLY AND FULLY INSPECTED THE PERIOD BEGINNING APRIL 1, 2021, AND ENDING JUNE 30, 2021 AND FIND THE SAME TO BE TRUE AND CORRECT AND ORDER SAME TO BE ENTERED UPON THE MINUTES OF SAID COURT AS REQUIRED BY ARTICLE 1636-1637 VCRS.

| WITNESS OUR HANDS, OFFICIALLY THIS 12th DAY OF JULY, 2021: |
|---|
| Breen A from Kingy |
| GREGORY A. FRAZIER, COMMISSIONER, PCT #1 KERRY B. MCCOY, COMMISSIONER, PCT #2 |
| Malla Glan 1 Dodd Freeman |
| MICHAEL A. CLAIR, COMMISSIONER, PCT #3 WILLIAM TODD FREEMAN, COMMISSIONER, PCT #4 |
| Br KL |
| DOUGLAS F. REEDER, COUNTY JUDGE |

SWORN TO AND SUBSCRIBED by each of the above, respectively, on this 12th day of June,

WILLIAM SCOTT SARTAIN, COUNTY CLERK, MORRIS COUNTY